



Please print in **BLOCK CAPITALS**

| | | | | | | | | | | | | | | |
|---------------------|--|--------------|----------------------|---|---|---|---|---|---|---|---|--|--|--|
| SURNAME: | | ID No | | | | | | | | | | | | |
| FIRST NAMES: | | | DATE OF BIRTH | D | D | M | M | Y | Y | Y | Y | | | |

| | | | |
|--------------------------|--|----------------------|--|
| TELEPHONE NUMBER: | | EMAIL ADDRESS | |
|--------------------------|--|----------------------|--|

| | | | | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|---------------------|--|--|--|--|--|
| POSTAL ADDRESS : | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| TOWN | | | | | | | | | POSTAL CODE: | | | | | |

| | | | |
|--------------------------|--|--------------|--|
| POSITION IN CREW: | | CREW: | |
|--------------------------|--|--------------|--|

| | | | |
|------------------|--|----------------|--|
| DISTRICT: | | REGION: | |
|------------------|--|----------------|--|

| 1. BARS ATTAINED | | | |
|-------------------------|------------|----------------|--|
| a) | PERSONAL | DATE COMPLETED | |
| b) | MOVEMENT | DATE COMPLETED | |
| c) | COMMUNITY | DATE COMPLETED | |
| d) | LEADERSHIP | DATE COMPLETED | |

| 2. AWARDS ATTAINED | | | |
|---------------------------|---------------------|----------------|--|
| a) | CAREERS | DATE COMPLETED | |
| b) | CIVICS | DATE COMPLETED | |
| c) | SCOUTCRAFT | DATE COMPLETED | |
| d) | RAMBLER'S | DATE COMPLETED | |
| e) | PROJECT | DATE COMPLETED | |
| f) | SCOUTER TRAINING | DATE COMPLETED | |
| g) | COMMUNITY SERVICE | DATE COMPLETED | |
| h) | PUBLIC HEALTH | DATE COMPLETED | |
| i) | SPORTSMAN | DATE COMPLETED | |
| j) | ARTS & CULTURE | DATE COMPLETED | |
| k) | ENTREPRENEURSHIP | DATE COMPLETED | |
| l) | EVENT PLANNER | DATE COMPLETED | |
| m) | TUTOR TRAINING | DATE COMPLETED | |
| n) | EMERGENCY READINESS | DATE COMPLETED | |

MUST HOLD AWARDS RELEVANT TO EACH OF THE FOLLOWING:

- PERSONAL BAR
- MOVEMENT BAR
- COMMUNITY BAR
- LEADERSHIP BAR



| 3. CHALLENGE AWARDS ATTAINED | | |
|-------------------------------------|-------------------------|----------------|
| a) | SERVICE CORD | DATE COMPLETED |
| b) | WOODBADGE | DATE COMPLETED |
| c) | PLTU (FULL TIME STAFF) | DATE COMPLETED |
| d) | WATER CHARGE | DATE COMPLETED |
| e) | SCOUTS OF THE WORLD | DATE COMPLETED |
| f) | PRESIDENTS AWARD | DATE COMPLETED |
| g) | SCOUT WINGS | DATE COMPLETED |
| h) | AIR CHARGE | DATE COMPLETED |
| i) | ST GEORGE AWARD | DATE COMPLETED |

It is hereby certified that the Rover named on page 1 has passed the requirements as laid down in The Rover Programme, except for meeting the Regional Commissioners Panel.

Signed _____ (RS / Crew Chairperson) Date _____
Name Signature

Endorsed _____ (District Commissioner) Date _____
Name Signature

Received at Regional Office on _____

Ratified by _____ (RTC Rover Programme) Date _____
Name Signature

Candidate notified to meet Regional Commissioners Panel on _____ at _____

Signed _____ (Regional Commissioner) Date _____
Name Signature



REGIONAL COMMISSIONERS PANEL

Recommendation
Awarded /
Not Awarded

| |
|--|
| |
| |

Comments and Recommendation _____

Chairman:

(Name)

Date: _____

Signature _____

Warrant Held:

Received at
SSANO on: _____

Certificate
No.: _____

Dispatched: _____

Badge Awarded:

| | |
|-----|----|
| YES | NO |
|-----|----|

Chair: National
Rover
Programme _____

Date: _____

Recorded SSANO date: _____ For Secretary: _____

INSTRUCTIONS:

1. Each application for the BP Award must be prepared by the Rover Scouter or Rover Chairperson, and one copy submitted to the District Commissioner. The District Commissioner endorses the application and submits it to Regional Office.
2. The RTC Rover Programme checks that the application meets all the criteria of the badge and ratifies the application. The RTC Rover Programme passes the application on to the Regional Manager who arranges for the candidate to be interviewed by a panel chaired by the Regional Commissioner or his/her appointee.
3. The Panel interviews the candidate, recording their comments and recommendations. If approved, the form is submitted to SSANO for approval and issue of the badge.

If you cannot digitally sign this form, please print, sign, scan and return the form by email.