Name of Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Region: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Tour Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Full Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No: NB: Include any National and Area Codes

(H) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(W) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(C) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Country / countries to be visited: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please attach a schedule listing in full:

1. Full names and sex of participants (Use template below for Points A to J)
	1. Age
	2. Date of Birth
	3. Rank
	4. Home Address
	5. Nationality
	6. Passport Number
	7. Passport Place of Issue
	8. Passport Date of Issue
	9. Passport Date of Expiry
	10. Medical Insurance Cover
	11. Amount charged to each Participant R\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	12. Total Amount of money already accumulated to secure bookings
	R \_\_\_\_\_\_\_\_\_\_\_\_\_
	13. Total amount which you will be taking out in travellers cheques, cash or travel passport R \_\_\_\_\_\_\_\_\_\_\_\_\_\_
	(A letter from your bank will be necessary to certify that this is available for your tour.)
2. Please attach a full budget for your tour.
3. Please attach a full and detailed itinerary including the accommodation schedule (find it below) for each night, what travelling you will be doing, as well as places of interest you will be visiting.
4. State your mode of transport (air/road/train), have bookings been made on public transport (where applicable), if you are travelling by road, is your vehicle reliable and roadworthy?

Application Signed By:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Tour Leader**

Recommended:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Local Commissioner**

Endorsed:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Regional Commissioner**

Endorsed:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**International Committee Chair or SSA Chief Executive Officer**

|  |
| --- |
| **Details of Tour Members** |
| **Name of participant** | **M/F** | **Date of Birth& Age** | **Rank (Scout, Rover, Leader)** | **Nationality** | **Passport number** | **Place of issue of passport** | **Date of issue of passport** | **Date of expiry of passport** | **Medical insurance****Cover****Yes / No**  |
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| **Details of Accommodation(s)** |
| **Name of Accommodation** | **Date of Arrival** | **Date of Departure** | **Cost per Night** | **Booking Confirmation No.** | **Other Details** |
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