|  |  |
| --- | --- |
| **Patrol:** | **Patrol Leader:** |
| **Troop:** | **District:** |
| **Region** | **Number in Patrol:** | **Girls:** | **Boys:** |
| Evaluation Aspects – REFER TO GUIDELINES *(Give numerical values where possible in 1st Eval.* *Give Yes or No answer in 2nd evaluation (the number can be recorded in brackets)* | **1st Eval.** | **Final Eval.** | **Evaluator’s Comments & Details of events etc.** |
| **1** | **Patrol Jobs:***Every Patrol member has a specific job.* |  |  |  |
| **2** | **Patrol Corners:***There is a properly maintained Patrol corner, display, den or Patrol box.* |  |  |  |
| **3** | **Attendance:***Average % attendance at Patrol and Troop meetings & activities for the period – attendance register kept up to date in Patrol Logbook* | 65%+ |  |  |
| **4** | **Patrol Leader Advancement:***The PL has earned the following number of Theme badges or has gained Springbok* | 9+ |  |  |
| **5** | **PL Training:***PL has completed a Leadership Training Course**(LDC, PLTC, PLTU) or completed Leadership advancement requirements* |  |  |  |
| **6** | **Assistant Patrol Leader Advancement:***The APL has gained the following number of Theme badges or has gained First Class* | 6+ |  |  |
| **7** | **APL Training:***APL has completed a Leadership Training Course**(LDC, PLTC) or completed Leadership advancement requirements* |  |  |  |
| **8** | **Numbers 3 & 4:***No's 3 & 4 have gained the following number of Theme badges in the evaluation year or have gained Discoverer* | 3+ |  |  |
| **9** | **National Challenge:***Total number of SDG badges or Tide Turners awards completed by the Patrol members* | 5+ |  |  |
| **10** | **Number of scouts:***There are at least five scouts in the Patrol.*  | 5+ |  |  |
| **11** | **Patrol in Council:***The Patrol has held at least 4 Patrol in Council meetings this year – recorded in Patrol Logbook* | 4+ |  |  |
| **12** | **Patrol Activities:***Number of Patrol activities held during this year (not Hikes or camps or during a Troop meeting) – recorded in Patrol Logbook* | 2+ |  |  |
| **13** | **Patrol Hikes:***Number of Patrol day (or longer) hikes- recorded in Patrol Logbook* | 1+ |  |  |
| **14** | **Patrol Camping:** *Number of Patrol camps (or overnight hikes) this year – recorded in Patrol Logbook* | 1+ |  |  |
| **15** | **Patrol Community Service:** *Scout hours involved in a Community Service Project – recorded in Patrol Logbook* | 25+ |  |  |
| **TOTALS:** |  |  |  |
| **Comments by Evaluator:** |
| Evaluator Name & Signature: | Date | d | d | m | m | y | y |
| Troop ScouterName & Signature: | Date | d | d | m | m | y | y |
| RTC Scout ProgrammeName & Signature: | Date | d | d | m | m | y | y |
| **Participation Award** | **Bronze Award** | **Silver Award** | **Gold Award** |
| Less than 7 Aspects achieved | 8-10 Aspects achieved | 11-12 Aspects achieved | 13-15 Aspects achieved |