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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Patrol:** | | | | **Patrol Leader:** | | | | | | | | | | | |
| **Troop:** | | | | **District:** | | | | | | | | | | | |
| **Region** | | | | **Number in Patrol:** | | | | | **Girls:** | | | | **Boys:** | | |
| Evaluation Aspects – REFER TO GUIDELINES*(Give numerical values where possible in 1st Eval.* *Give Yes or No answer in 2nd evaluation (the number can be recorded in brackets)* | | | **1st Eval.** | | | **Final Eval.** | **Evaluator’s Comments & Details of events etc.** | | | | | | | | |
| **1** | **Patrol Jobs:**  *Every Patrol member has a specific job.* | |  | | |  |  | | | | | | | | |
| **2** | **Patrol Corners:**  *There is a properly maintained Patrol corner, display, den or Patrol box.* | |  | | |  |  | | | | | | | | |
| **3** | **Attendance:**  *Average % attendance at Patrol and Troop meetings & activities for the period – attendance register kept up to date in Patrol Logbook* | | 65%+ | | |  |  | | | | | | | | |
| **4** | **Patrol Leader Advancement:**  *The PL has earned the following number of Theme badges or has gained Springbok* | | 9+ | | |  |  | | | | | | | | |
| **5** | **PL Training:**  *PL has completed a Leadership Training Course*  *(LDC, PLTC, PLTU) or completed Leadership advancement requirements* | |  | | |  |  | | | | | | | | |
| **6** | **Assistant Patrol Leader Advancement:**  *The APL has gained the following number of Theme badges or has gained First Class* | | 6+ | | |  |  | | | | | | | | |
| **7** | **APL Training:**  *APL has completed a Leadership Training Course*  *(LDC, PLTC) or completed Leadership advancement requirements* | |  | | |  |  | | | | | | | | |
| **8** | **Numbers 3 & 4:**  *No's 3 & 4 have gained the following number of Theme badges in the evaluation year or have gained Discoverer* | | 3+ | | |  |  | | | | | | | | |
| **9** | **National Challenge:**  *Total number of SDG badges or Tide Turners awards completed by the Patrol members* | | 5+ | | |  |  | | | | | | | | |
| **10** | **Number of scouts:**  *There are at least five scouts in the Patrol.* | | 5+ | | |  |  | | | | | | | | |
| **11** | **Patrol in Council:**  *The Patrol has held at least 4 Patrol in Council meetings this year – recorded in Patrol Logbook* | | 4+ | | |  |  | | | | | | | | |
| **12** | **Patrol Activities:**  *Number of Patrol activities held during this year (not Hikes or camps or during a Troop meeting) – recorded in Patrol Logbook* | | 2+ | | |  |  | | | | | | | | |
| **13** | **Patrol Hikes:** *Number of Patrol day (or longer) hikes- recorded in Patrol Logbook* | | 1+ | | |  |  | | | | | | | | |
| **14** | **Patrol Camping:**  *Number of Patrol camps (or overnight hikes) this year – recorded in Patrol Logbook* | | 1+ | | |  |  | | | | | | | | |
| **15** | **Patrol Community Service:**  *Scout hours involved in a Community Service Project – recorded in Patrol Logbook* | | 25+ | | |  |  | | | | | | | | |
| **TOTALS:** | | |  | | |  |  | | | | | | | | |
| **Comments by Evaluator:** | | | | | | | | | | | | | | | |
| Evaluator  Name & Signature: | | | | | | | | Date | d | d | m | m | | y | y |
| Troop Scouter  Name & Signature: | | | | | | | | Date | d | d | m | m | | y | y |
| RTC Scout Programme  Name & Signature: | | | | | | | | Date | d | d | m | m | | y | y |
| **Participation Award** | | **Bronze Award** | | | **Silver Award** | | | | **Gold Award** | | | | | | |
| Less than 7 Aspects achieved | | 8-10 Aspects achieved | | | 11-12 Aspects achieved | | | | 13-15 Aspects achieved | | | | | | |