|  |  |
| --- | --- |
| **Troop:** | **District:** |
| **Region:** | **No. of Scouters in Troop:** |
| **No. of Patrols in Troop:** | **No. of Scouts in Troop:** | **Girls:** | **Boys:** |
| Evaluation Aspects- REFER TO GUIDELINES *(Give numerical values where possible in 1st Eval.**Give yes/ no in second evaluation, with No. in brackets))* | **1st Eval.** | **Final Eval.** | **Evaluator’s Comments & Details of events etc.** |
| **1** | **Outdoors:***Number of outdoor activities (away from the hall) held this year e.g. Hike, daytrip, or special wide games.* | 4+ |  |  |
| **2** | **Patrol System:** *50% patrols have achieved a Bronze or higher award*  | 50%+ |  |  |
| **3** | **Troop Camping:***Number of nights that all patrols have camped together as a Troop away from their hall:* | 2+ |  |  |
| **4** | **Advancement:***Percentage of scouts that have earned at least 3 theme badges during the year.* | 65%+ |  |  |
| **5** | **Interest Badges:***Percentage of the scouts in the Troop that have gained at least one Scoutcraft badge or Interest badge during the year.* | 65%+ |  |  |
| **6** | **Participation:***Number of District or Regional activities attended by the Troop during the year.* | 2+ |  |  |
| **7** | **National Challenge:***Number of SDG or Tide Turner badges earned by the Troop* | 10+ |  |  |
| **8** | **Retention:***Percentage of scouts on last year’s census who would be under 18 and have remained in the Troop at this year’s census.* | 65%+ |  |  |
| **9** | **Recruitment:***Number of scouts recruited during the year.* | 3+ |  |  |
| **10** | **Number of Scouts:***Number of scouts in the Troop.* | 10+ |  |  |
| **11** | **Scouter Advancement:***Each Scouter has attended a recognised training course or training workshop in the year.* |  |  |  |
| **12** | **Troop Records:***During the year the following records were maintained* 1. *Up to date progress chart displayed*
2. *Year at a glance / Programme plan*
3. *Troop equipment list*
4. *Scouts Digital records up to date*
 | 2+ |  |  |
| **13** | **Communications:***There is an updated notice board/website and a quarterly newsletter* | 2+ |  |  |
| **14** | **Court of Honour:***The number of Court of Honour meetings attended by each of the Patrol Leaders in the evaluation year* | 4+ |  |  |
| **TOTALS:** |  |  |  |
| **Comments by Evaluator:** |
| Evaluator Name & Signature: | Date | d | d | m | m | y | y |
| Troop ScouterName & Signature: | Date | d | d | m | m | y | y |
| RTC Scout ProgrammeName & Signature: | Date | d | d | m | m | y | y |
| **Participation Award** | **Bronze Award** | **Silver Award** | **Gold Award** |
| Less than 5 Aspects achieved | 6-8 Aspects achieved | 9-11 Aspects achieved | 12-14 Aspects achieved |