|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Troop:** | | | | **District:** | | | | | | | | | |
| **Region:** | | | | **No. of Scouters in Troop:** | | | | | | | | | |
| **No. of Patrols in Troop:** | | | | **No. of Scouts in Troop:** | | | **Girls:** | | | | **Boys:** | | |
| Evaluation Aspects- REFER TO GUIDELINES*(Give numerical values where possible in 1st Eval.**Give yes/ no in second evaluation, with No. in brackets))* | | | | **1st Eval.** | **Final Eval.** | **Evaluator’s Comments & Details of events etc.** | | | | | | | |
| **1** | **Outdoors:**  *Number of outdoor activities (away from the hall) held this year e.g. Hike, daytrip, or special wide games.* | | | 4+ |  |  | | | | | | | |
| **2** | **Patrol System:**  *50% patrols have achieved a Bronze or higher award* | | | 50%+ |  |  | | | | | | | |
| **3** | **Troop Camping:**  *Number of nights that all patrols have camped together as a Troop away from their hall:* | | | 2+ |  |  | | | | | | | |
| **4** | **Advancement:**  *Percentage of scouts that have earned at least 3 theme badges during the year.* | | | 65%+ |  |  | | | | | | | |
| **5** | **Interest Badges:**  *Percentage of the scouts in the Troop that have gained at least one Scoutcraft badge or Interest badge during the year.* | | | 65%+ |  |  | | | | | | | |
| **6** | **Participation:**  *Number of District or Regional activities attended by the Troop during the year.* | | | 2+ |  |  | | | | | | | |
| **7** | **National Challenge:**  *Number of SDG or Tide Turner badges earned by the Troop* | | | 10+ |  |  | | | | | | | |
| **8** | **Retention:**  *Percentage of scouts on last year’s census who would be under 18 and have remained in the Troop at this year’s census.* | | | 65%+ |  |  | | | | | | | |
| **9** | **Recruitment:** *Number of scouts recruited during the year.* | | | 3+ |  |  | | | | | | | |
| **10** | **Number of Scouts:**  *Number of scouts in the Troop.* | | | 10+ |  |  | | | | | | | |
| **11** | **Scouter Advancement:**  *Each Scouter has attended a recognised training course or training workshop in the year.* | | |  |  |  | | | | | | | |
| **12** | **Troop Records:**  *During the year the following records were maintained*   1. *Up to date progress chart displayed* 2. *Year at a glance / Programme plan* 3. *Troop equipment list* 4. *Scouts Digital records up to date* | | | 2+ |  |  | | | | | | | |
| **13** | **Communications:**  *There is an updated notice board/website and a quarterly newsletter* | | | 2+ |  |  | | | | | | | |
| **14** | **Court of Honour:**  *The number of Court of Honour meetings attended by each of the Patrol Leaders in the evaluation year* | | | 4+ |  |  | | | | | | | |
| **TOTALS:** | | | |  |  |  | | | | | | | |
| **Comments by Evaluator:** | | | | | | | | | | | | | |
| Evaluator  Name & Signature: | | | | | | Date | d | d | m | m | | y | y |
| Troop Scouter  Name & Signature: | | | | | | Date | d | d | m | m | | y | y |
| RTC Scout Programme  Name & Signature: | | | | | | Date | d | d | m | m | | y | y |
| **Participation Award** | | **Bronze Award** | **Silver Award** | | | | **Gold Award** | | | | | | |
| Less than 5 Aspects achieved | | 6-8 Aspects achieved | 9-11 Aspects achieved | | | | 12-14 Aspects achieved | | | | | | |